

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:	09/874,909	Confirmation No.:	3599
Applicant	: John E. Carpenter et al.		
Filed	: June 5, 2001		
TC/A.U.	: 3623		
Examiner	: Jarrett, Scott L.		
Title	: Demographic Data Development and Processing		
Docket No.	: 1129.1101101		
Customer No.	: 28075		

AMENDMENT AFTER FINAL

Mail Stop AF
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

CERTIFICATE FOR ELECTRONIC TRANSMISSION: The undersigned hereby certifies that this paper or papers, as described herein, are being electronically transmitted to the U.S. Patent and Trademark Office on this 7 day of May, 2006.

By _____

JoAnn Lindman
JoAnn Lindman

Dear Sir:

This paper is in response to the Office Action mailed December 2, 2005. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers. Please charge any additional fees or credit overpayment to Deposit Account No. 50-0413. Please amend the above-captioned application as follows:

Amendments to the **Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 12 of this paper.